



# USMAN PUBLIC SCHOOL SYSTEM

BOOKLIST FOR THE SESSION 2024-2025

**CLASS - IV**

**1. English:**

The Track English Learner's Book 4 \_\_\_\_\_ (CEED)

**2. Mathematics:**

New Countdown Book 4 Third Edition \_\_\_\_\_ (OXFORD)

**3. Science:**

Journey Through Science \_\_\_\_\_ Science Book - 4 \_\_\_\_\_ (PARAMOUNT)

**4. Social Studies:**

AFAQ Sun Series \_\_\_\_ Social Studies Book - 4 \_\_\_\_ (English Version) \_\_\_\_ New Edition \_\_\_\_ (AFAQ)

**5. Islamiat:**

(i) چوتھا اور تیسواں پارہ  
(ii) اقراء تعلیماتِ اسلام (جماعت چہارم)  
(CEED) \_\_\_\_\_

**6. Urdu:**

(AFAQ) \_\_\_\_\_ پر امری تعلیم \_\_\_\_\_ آفاق نیوسن سیریز

**7. فہم القرآن**

(Character Education Foundation) \_\_\_\_\_ الفرقان سیریز (حصہ چہارم) سے

*Shaping the leaders of Ummah*

SUBJECTS	III & IV	QTY	V	QTY	VI, VII & VIII	QTY
<b>ENGLISH</b>	4 lines, 200 pages	2	Single line, 200 pages	2	Single line, 200 pages	2
<b>URDU</b>	Single line, 200 pages	2	Single line, 200 pages	1	Single line, 200 pages	1
<b>QURAN / ARABIC</b>	Single line, 100 pages	1	Single line, 100 pages	1	Single line, 100 pages	1
<b>SINDHI</b>					Single line, 200 pages	1
<b>ISLAMIAT</b>	Single line, 200 pages	1	Single line, 200 pages	1	Single line, 200 pages	1
<b>SOCIAL STUDIES</b>	4 lines Interleaf, 200 pages	1	Interleaf Single line, 100 pages	1	Single line, 200 pages	1
<b>GEOGRAPHY</b>					Interleaf, 100 pages	1
<b>MATH</b>	Small Box, 200 pages	2	Single line, 200 pages	2	Single line, 200 pages	2
<b>GEOMETRY</b>			Interleaf Single line, 100 pages	1	Interleaf, 100 pages	1
<b>SCIENCE</b>	4 lines Interleaf, 200 pages	2	Interleaf Single line, 200 pages	1	Interleaf, 200 pages	1
<b>COMPUTER</b>					Single line, 100 pages	1

### Note:

- Size of notebooks should be 9.5'' \* 7'' (any other size will not be accepted).
- In addition to note books, the following things will also be required:
  1. Two clip files along with two reams of foolscap sheets for portfolio work in English and Urdu.
  2. Test notebooks of **24 pages** for each subject (for classes **V and above only**).
  3. Plain drawing book of **36 pages**.
- **Homework diary** will be provided by school.
- **New notebooks** should be purchased in the **second term** if required.
- **Notebooks** should be covered with brown sheet and plastic sheet.